



CHESHIRE ARCHERY ASSOCIATION 47th ANNUAL JUNIOR COUNTY AND JUNIOR OPEN TOURNAMENT.

UK RECORD STATUS

DATE: 1st September 2024

INSPECTION -9.15 am.

SIGHTERS -10.00 am

VENUE: Cheshire County Bowmen School Field , Plas Newton Lane,
Upton, Chester CH2 1PR.

ROUNDS: GENTS AND LADIES WA 1440, METRIC 1, 2, 3 and 4, 5

JUDGES; Brenda Timperley, Scott Gibson, John Edwards

LADY PARAMOUNT: tba

ENTRIES: MRS F. G. LLOYD, 14 CEDARDALE DRIVE,
ELLESMERE PORT, CHESHIRE, CH66 2UW,
Email pandfgl@ntlworld.com

ENTRY FEE: £11.00 .
CHEQUES / POSTAL ORDERS TO BE MADE PAYABLE TO
'CHESHIRE ARCHERY ASSOCIATION'

Or Pay by BACS to Cheshire Archery Association

Sort code: 23-05-80

Account number: 40458387

Label it with your name and CAA J Champs

CLOSING DATE FOR ENTRIES, 23rd AUGUST 2024

NOTES. 1. Shooting will be under FITA and GNAS rules.

Rule 8.1.1.1 . At longer distances arrows will be shot in ends of 6 arrows in 4 mins.

Rule 8.2.1.1.1. There will be 4 archers per boss shooting in 2 details

2. Archers must conform to GNAS dress regulations (Rule 307

3. To be eligible for the Champions Trophy, boys and girls must shoot the WA 1440 rounds.

4. Age by the end of this year..

5. All entries should be signed by a club official or adult.

6. Record Status shoots are liable to drug testing. Competitors approached to give samples must comply. If they refuse, that refusal will be treated as a positive result.

7. Late entries accepted only if space permits.

8. Anyone wishing to take photographs should advise the Tournament Organiser.

The tournament is open to juniors of all abilities and ages, .

There are prizes for the top Cheshire archer and top Visitor in each section, the best team (Cheshire and Visiting) and for the best scoring novice (archer who is shooting at their first tournament or archer shooting a fibreglass bow).

The rounds are :

	90	70	60	50	40	30	20	15	10
Gents WA1440	3doz	3 doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz
Ladies WA1440	3doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz
Metric 1	3doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz
Metric 2	3doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz
Metric 3	3doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz
Metric 4	3doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz
Metric 5	3doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz	3doz

GENTS WA1440 : Boys 20 & under in 2024 LADIES WA1440: Girls 20 & under in 2024
METRIC 1 : Boys 17 or under in 2024 METRIC 2 : Girls 17 or under in 2024
METRIC 2 : Boys 15 and under in 2024 METRIC 3 : Girls 15 and under in 2024
METRIC 3 : Boys 14 and under in 2024 METRIC 3 : Girls 14 and under in 2024
METRIC 4 : Boys 13 and under in 2024 METRIC 4 : Girls 13 and under in 2024
METRIC 5 : Boys 11 and under in 2024 METRIC 5 : Girls 11 and under in 2024

ENTRY FORM CAA Junior Championships

NAME OF CLUB-----**COUNTY** -----

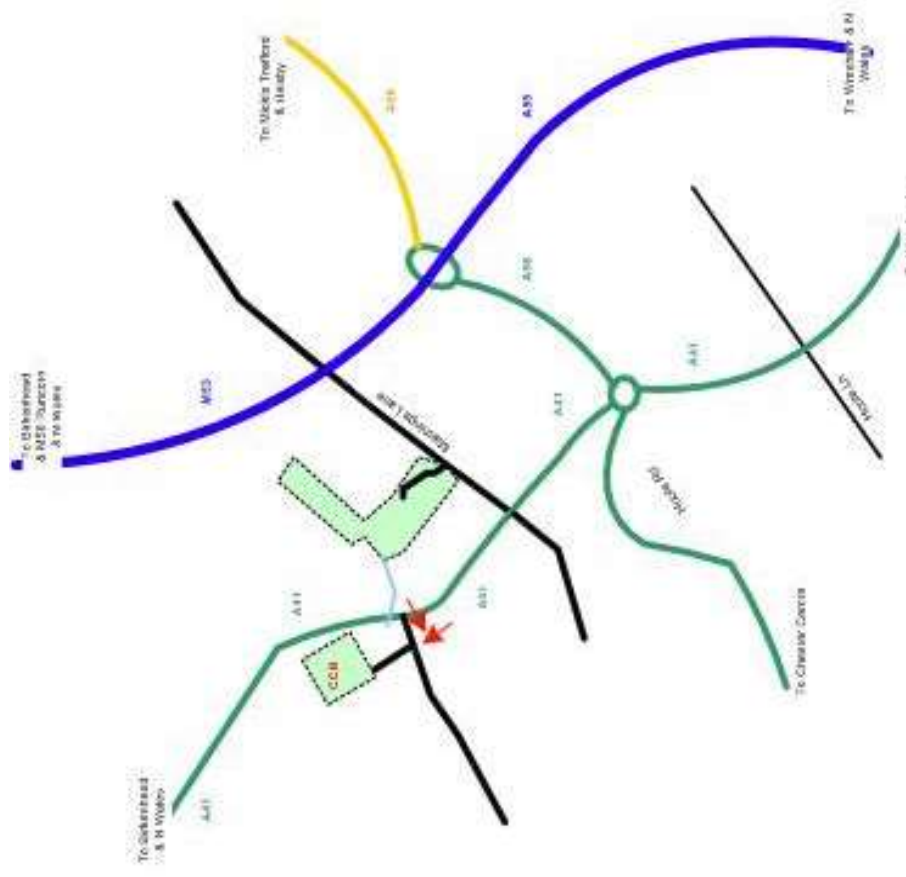
Full name of archer	AGB No.	Sex M/ F	Age by end of 2024	Round Entered	Bow type	Left or Right handed archer L/H	First Tourna ment. Y/N	Parent's signature authorising drug test.

I(Club official) confirm that this is correct
and all entrants are members of AGB.

Telephone No. Total fee enclosed _____

Email address _____

PLEASE ENCLOSE TWO STAMPED ADDRESSED ENVELOPES IF YOU DO NOT HAVE AN EMAIL ADDRESS AND REQUIRE TARGET LIST AND RESULTS SHEETS



Venue Cheshire County Bowmen School field , Plas Newton Lane , Upton
Chester CH2 1PR

Those who wish to take photographs must register with the tournament organiser

When you enter competitions the following information may be collected and shared with tournament organisers, other competitors, and AGB. Target lists and results containing the following information may be published and placed on the web site: First Name, Surname, Gender, Bow style, Age category, Club , County , Region , Round (unless defined by age), Disabled (Y/N), Disability info. . The tournament organiser may also collect Email, Address and Phone number but this will not be published or shared.